

City of Medford Medford Energy Committee  
City Hall Room 205 Medford, MA 02155 781-393-2137 enviro@medford.org  
www.medfordenergy.org  
Medford Energy Committee Agenda  
April 1, 2013, 6pm-8:03pm  
City Hall Room 201

Meeting Minutes

Attendance: Jeff Goldsmith, Jon Hunt, Fred Laskey, Alicia Hunt, Susan Altman, Curtis Tuden, Bob Paine, J. R. Seigel, Elizabeth Krautcheid, Kathleen McKenna

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1. Approval of the Minutes of the March 4, 2013 meeting
  - Amendment to section #6 phrasing to end with: "vendor remains unclear."
2. Anti-Idling Taking a step to turn off those engines (Jon)
  - Marketing flyer to be distributed in schools
  - Focus on "Idle Free Zones"
  - An educational campaign will precede strict enforcement
  - Campaign will begin in June
3. Blog madness – Now where are all those blogs?(Jon)
  - A need for more material will be resolved by members committing to two post each per year
4. Wind Turbine Capture Data(Jon)
  - Nothing significant to report.
5. Recycling Outreach Update(Susan)
  - Demographic information on Medford neighborhoods will be coming in
  - Brochure editing is underway
6. Electronics Recycling Update(Brett&John)
  - Information will be shared with interested parties
7. Go-Green Update, including B&G Cevent(Alicia)
  - Education of home energy audit program will continue
  - Brochures are finalized
8. Green Awards Update
  - On schedule for Earth Day presentation on 5/4/13

9. Review of LEAP items(Elisabeth)

- Structure of Energy Committee will be reviewed
- Action Items will be regularly added to meeting minutes

10. New Business

- Ethanol train transport study
- Solarize Medford Program
- City Multi-Hazard Plan

11. Adjourn (8:03pm)

For accommodations please call in advance: 781-393-2137 or TTY: 781-393-2516

Action Items

1. Alicia Hunt will amend 3/4 meeting minutes.
2. All committee members will commit to creating two blog posts each per year.
3. Alicia Hunt will gather neighborhood recycling demographic data.
4. Susan Altman, Jeff Goldsmith, and Kathleen will edit the recycling brochure.
5. Susan Altman will contact electronic recycling references.